

WORKSHOP PRESENTATION FORM
MONTGOMERY COUNTY SCIENCE TEACHERS ASSOCIATION
58th ANNUAL MINI-CONVENTION
UPPER DUBLIN HIGH SCHOOL
800 LOCH ALSH AVENUE
FORT WASHINGTON, PA 19034
WEDNESDAY, OCTOBER 25, 2017

PRESENTER'S NAME _____

PRESENTER'S TITLE _____

PRESENTER'S INSTITUTION _____

MAILING ADDRESS _____

PHONE _____ E-MAIL _____

PREFERRED TIME SLOT	Exhibit Time	3:00 – 4:30
	SESSION I	4:35 – 5:35
	SESSION II	5:40 – 6:40
	Dinner & Door Prizes	6:45 – 7:45

PRESENTATION TITLE _____

Brief (one to five sentences) topic description

Check appropriate item in the sections below.

<u>Section 1</u>	<u>Section 2</u>	<u>Section 3</u>
_____ Workshop	_____ Primary	_____ Biology
_____ Panel	_____ Elementary	_____ Chemistry
_____ Paper	_____ Jr/Middle	_____ Earth & Space
_____ Demo	_____ High School	_____ Environmental
_____ Other	_____ General Interest	_____ Physical Sciences
	_____ Other	_____ Other

NOTE: Standard safety procedures should be followed for all presentations.

Audio/Visual Equipment Needed:

(Specify) _____

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